



# राजपत्र, हिमाचल प्रदेश

## (असाधारण)

हिमाचल प्रदेश राज्यशासन द्वारा प्रकाशित

शिमला, शनिवार, 5 फरवरी, 1972/16 माघ, 1893

### GOVERNMENT OF HIMACHAL PRADESH GENERAL ADMINISTRATION DEPARTMENT 'C' SECTION NOTIFICATION

*Simla-2, the 11th December, 1971*

No. 11-3/71-GA-C.—The Order No. 28/1/71-FP, dated the 26th October, 1971, of the Government of India, Ministry of Information and Broadcasting, New Delhi, published in Gazette of India Extraordinary part II, section 3, sub-section (ii) is hereby published for information of the general public.

N. C. KAUSHAL,  
*Under Secretary.*

*Copy of Ministry of Information and Broadcasting Order F. No. 28/1/71-FP-Appnt., 1218, dated the 26th October, 1971, issued by Under Secretary to the Government of India.*

S.O. In pursuance of the directions issued under the provision of each of enactments specified in the First Schedule to the order of the Government of India in the Ministry of Information and Broadcasting No. S.O. 3792, dated the 2nd December, 1966, the Central Government after considering the recommendations of the Film Advisory Board, Bombay, hereby approves the films specified in column 2 of the Schedule annexed hereto in all their language versions to be of the description specified against each in column 6 of the said Schedule.

## SCHEDULE

| Serial No. | Title of the film                   | Length 35 mm  | Name of the applicant  | Name of the producer | Whether a scientific film or a film intended for educational purposes or a film dealing with news and current events or a documentary film |
|------------|-------------------------------------|---------------|--|----------------------|--|
| 1          | 2                                   | 3             | 4  | 5                    | 6  |
| 1.         | Indian Review 1197.                 | News 207.19 m | Film Division, Government of India, 24-Peddar Road, Bombay-26.                                       |                      | Film dealing with news and current events.   |
| 2.         | Indian Review No. 1198.             | News 229.42 m | -do-   |                      | -do-   |
| 3.         | Indian Review 1199.                 | News 191.65 m | -do-   |                      | -do-   |
| 4.         | Bhandarkar Oriental Research Instt. | 324.60 m      | M/s Disu Films, 4 Ratnani Buildings, Bombay-16.  |                      | Documentary film.  |
| 5.         | A Daughter is as good as a son.     | 365.00 m      | Mr. Rachel John, Regi House, J.L. Road, Bombay-16.   |                      | Film intended for educational purposes.  |
| 6.         | Gandhiji Aur Uttar Pradesh.         | 598.00 m      | Suresh Nigam, Film Officer, U.P. Government (Information Department) Suchana Bhavan, Lucknow.        |                      | Documentary film.  |
| 7.         | Care.... little more.               | A 382.50 m    | Films Division, Government of India, 24-Peddar Road, Bombay-26.                                      |                      | Film intended for educational purposes.  |
| 8.         | To be or not to be.                 | 289.56 m      | Shri H.V. Vyas, M/s New Sunrise Pictures, 7th Floor, Tardeo Road, Air Conditioned Market, Bombay-34. |                      | -do-   |
| 9.         | Can It be Cured (Cancer).           | 146.30 ft.    | S. Sukhdev, United Film Arts, 14, Rock House, Worli Hill, Bombay-34.                                 |                      | Film intended for educational purposes.  |
| —10.       | Steel—A While                       | 581.56 m      | Shyam Bengal/Sah-  |                      | Documentary film.  |

| 1   | 2                          | 3           | 4  | 5                 | 6 |
|-----|----------------------------|-------------|--|-------------------|---|
|     | New Way of Life.           |             | yadri Films, Production Office, Jyot Studios, Kennedy Bridge, Bombay-7.        |                   |   |
| 11. | Kal Se Kanchan             | 310.29 m    | Assistant Director of Information, Government of U.P., Lucknow.                | Documentary film. |   |
| 12. | Fragrance Pines.           | of 481.28 m | Prakash Arora, Arora Films, Arora Hospital, Khar, Bombay-52.                   | -do-              |   |
| 13. | The Port Calcutta.         | of 605.00 m | Films Divn. Chidanand Government Das Gupta, of India, 24- Peddar Road, Bombay. | -do-              |   |
| 14. | Sahayog                    | 370.00 m    | Films Division, Government of India, 24-Peddar Road, Bombay-26.                | -do-              |   |
| 15. | The Slaughter of a People. | 349.00 m    | -do-   | -do-              |   |

[F. No. 28/1/71-FP-APP.1218].

